



# *Spokane County Water District No. 3*

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## **REGULAR MEETING OF THE SPOKANE COUNTY WATER DISTRICT NO. 3 BOARD OF WATER COMMISSIONERS**

October 15, 2025- 9:00 a.m.

1. Call to Order/Confirm Quorum
2. Approval of Agenda
3. Approval of Minutes
4. Financials
  - Approval of Accounts Payable Vouchers
  - Approval of Payroll: 1<sup>st</sup> Half of October
5. Public Comment
6. Managers' Report
  - Resolution 2025-04; - Asterra Leak Detection Services
  - Task Order No. 25-05; Broadway Senior Housing Service Evaluation- Welch Comer
  - Thierman Waterline Update
7. Open Forum (Board and Staff)
8. Executive Session
9. Adjournment